

Subject: 11/01/2016 08:30 AM - Public Safety Committee Meeting

From: City Clerk

Date: 10/28/2016 03:18 PM

To: CLK_27@LISTSERV.LACITY.ORG

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TITLE: Public Safety Committee Meeting

DATE: 11/01/2016

TIME: 08:30 AM

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PUBLIC SAFETY COMMITTEE

Tuesday, November 1, 2016

ROOM 1010, CITY HALL - 8:30 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR
COUNCILMEMBER JOE BUSCAINO
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER MITCH OFARRELL
COUNCILMEMBER NURY MARTINEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or Michael.Espinosa@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[16-0888](#)

Motion (Englander - Buscaino) relative to options for prohibiting the advertisement of marijuana if recreational use is approved by the voters in November.

Community Impact Statement: Yes

For:

Glassell Park Neighborhood Council

ITEM NO. (2)

[16-0935](#)

Board of Fire Commissioners report relative to the Los Angeles Fire Department's California Joint Apprenticeship Committee Revolving Training Fund 40K covering Fiscal Year 2015-2016.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0600-S166](#)

City Administrative Officer report relative to the Narcotics Analysis Laboratory Trust Fund Expenditure Plan No. 19.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[16-1116](#)

Emergency Operations Board report relative to the City's 2015 Functional Exercise After Action Report/Improvement Plan.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-1117](#)

Emergency Operations Board report relative to the University of California, Los Angeles (UCLA) Boelter Hall Active Shooter Emergency Operations Center Activation After Action Report/Corrective Action Plan.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (6)

16-1118

Emergency Operations Board report relative to the 2016 Los Angeles Marathon Emergency Operations Center Activation After Action Report/Corrective Action Plan

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (7)

16-1123

Emergency Operations Board report relative to the City's 2016 Cyber Security Table Top Exercise After Action Report/Improvement Plan

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (8)

16-0037-S24

Board of Police Commissioners report relative to the acceptance of the donation of funding for the Domestic Abuse Response Team (DART) program from the Los Angeles Police Foundation valued at \$42,500 for the benefit of Southeast Area.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (9)

15-1478-S2

CONTINUED FROM OCTOBER 26, 2016

Emergency Management Department report relative to the Long-Term Electrical Blackout Emergency Preparedness Plan.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (10)

14-0818-S2

City Attorney report relative to the Administrative Citation Enforcement Program quarterly report.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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